

**LASSEN COUNTY FISH AND GAME COMMISSION**

707 NEVADA STREET, SUSANVILLE, CA 96130

AGENDA

MEETING AT SPALDING COMMUNITY SERVICES DISTRICT

502-907 MAHOGANY WAY, SPALDING, CA

THURSDAY, MAY 17, 2018

7:00 P.M.

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CHAIRMAN	CHRIS O'BRIEN - DIST 2
VICE CHAIRMAN	PAUL CHAPPELL - DIST 3
COMMISSIONERS	DIST 1 - TONY ARDITO, ERIK SANDEEN
	DIST 2 - WADE WORKMAN
	DIST 4 - GEORGE AFFONSO, DAVE MESERVE
	DIST 5 -

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1. Call to Order

2. Pledge of Allegiance

3. Agenda Approval

4. Minutes Approval - March, 2018 and April, 2018

5. Public Comment: Any person may address the Commission at this time upon any subject within the jurisdiction of the Lassen County Fish and Game Commission. However, any matter that requires action will be tabled for review and action at a subsequent Regular Meeting. The Commission limits testimony on matters not on the agenda to five (5) minutes per person and not more than ten (10) minutes for any particular topic. NOTE: no one shall address the Commission until they are recognized by the Chairperson. The person addressing the Commission shall stand before the Commission at the podium and provide their name and address before offering remarks or input.

6. Old Business

a. Caltrans Deer Fencing - Commissioner Sandeen

b. Deer Population in the Susanville City Limits - Chairman O'Brien

7. Matters Before the Commission

a. Discussion Items

1) Lassen County Natural Resources Tech Nancy McAllister

2) CDFW - Update on Eagle Lake/Ryan McKim (Scientific Aide for Fisheries Biologist Paul Divine)

3) BLM

4) Forest Service

5) Budget - Chairman O'Brien, Vice-Chairman Chappell, Commissioner Harrison, and Commissioner Workman. Sub-committee's Update on Meeting With CDFW, the Courts and Judges Regarding the Number of Cases Filed, the Outcome of Cases, and Comparison With the Bail Schedule

b. Action Items

1) Letter Regarding AB 3199, Proposal to Ban Firearms as Raffle/Bid Prizes (Which Penalizes Groups Which Use This Funding For CDFW, NWTs Officer of the Year, Conservation Efforts and Public Education, etc.) - Chairman O'Brien and Commissioner Workman

2) Letter to Governor Brown and to the State Commission Regarding Ammunition Regulations/Lead Ban - Sub-committee: Chairman O'Brien, Vice Chairman Chappell, Commissioner Harrison and Commissioner Workman

8. Announcements by Commissioners

9. Adjourn

11. The next Lassen County Fish and Game Commission meeting will be Thursday, June 21, 2018 at 7:00 p.m. at 707 Nevada St., Susanville, CA.