

**ENTRY FORM**  
**LASSEN COUNTY FAIR PARADE**  
SATURDAY, JULY 18, 2015 - 10:00 A.M.

**“FRIENDLY FACES, FAMILIAR PLACES”**

TO BE ELIGIBLE FOR TROPHIES AND RIBBONS, ENTRIES MUST BE RETURNED TO THE CHAMBER OFFICE  
BY 4:00 PM, MONDAY, JULY 13th, 2015.

Awards for each class:   **1st Place - Trophy, 2nd Place - Ribbon, 3rd Place - Ribbon.**

**~PLEASE MAKE SURE TO CIRCLE YOUR CATEGORY AND SUBCATEGORY~**  
**Senior Division is over 10 years of age. Junior Division is 10 years and younger.**

**FLOATS**

COMMERCIAL  
ORGANIZATIONAL

**HORSE DRAWN VEHICLES**

SENIOR  
JUNIOR

**SPECIAL INTEREST VEHICLES**

CLASSIC-1940 -1979  
ANTIQUUE –PRIOR TO 1940  
COMMERCIAL VEHICLES  
RACE CARS/COMPETITION CARS

**MOUNTED**

SENIOR  
JUNIOR

**NATIVE AMERICAN INDIAN  
COSTUME**

SENIOR  
JUNIOR

**NOVELTY**

SENIOR  
JUNIOR  
FAMILY

**ORGANIZATION OR INDIVIDUAL:** \_\_\_\_\_

**CONTACT PERSON** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CITY** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_ **AGE (IF UNDER 18 YRS. OLD)** \_\_\_\_\_  
*(PARENT OR GUARDIAN IF A MINOR)*

**ENTRY DESCRIPTION:** Please provide a brief description of entry such as float size, number of vehicles or horses, and whether music will be included. This information is necessary for placement in the parade line-up. \_\_\_\_\_

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**ANNOUNCER’S INFORMATION:** PLEASE provide information for parade announcer (use back of form if necessary).

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**ABSOLUTELY NO CANDY, BALLOONS, ETC. MAY BE THROWN**

**Submit, Mail or Fax Entry to:**                    **Lassen County Chamber of Commerce**  
   **75 N. Weatherlow St. Susanville**  
   **P.O. Box 338**  
   **Susanville, CA 96130    Fax (530) 251-2561**