ENTRY FORM LASSEN COUNTY FAIR PARADE

SATURDAY, JULY 18, 2015 - 10:00 A.M.

"FRIENDLY FACES, FAMILIAR PLACES"

TO BE ELIGIBLE FOR TROPHIES AND RIBBONS, ENTRIES MUST BE RETURNED TO THE CHAMBER OFFICE BY 4:00 PM, MONDAY, JULY 13th, 2015.

Awards for each class: 1st Place - Trophy, 2nd Place - Ribbon, 3rd Place - Ribbon.

FLOATS

COMMERCIAL

ORGANIZATIONAL

~PLEASE MAKE SURE TO CIRCLE YOUR CATEGORY AND SUBCATEGORY~

Senior Division is over 10 years of age. Junior Division is 10 years and younger.

HORSE DRAWN VEHICLES

SENIOR

JUNIOR

ANTIQUE —PRIOR TO 1940 COMMERCIAL VEHICLES RACE CARS/COMPETITION CARS NATIVE AMERICAN INDIAN COSTUME SENIOR SENIOR JUNIOR SENIOR JUNIOR FAMILY ORGANIZATION OR INDIVIDUAL: CONTACT PERSON PHONE ADDRESS CITY AGE (IF UNDER 18 YRS. OLD) (PARENT OR GUARDIAN IF A MINOR) ENTRY DESCRIPTION: Please provide a brief description of entry such as float size, number of vehicles or horses, and whether	SPECIAL INTEREST VEHICLES	MOUNTED	
COMMERCIAL VEHICLES RACE CARS/COMPETITION CARS NATIVE AMERICAN INDIAN COSTUME SENIOR JUNIOR JUNIOR FAMILY ORGANIZATION OR INDIVIDUAL: CONTACT PERSONPHONE ADDRESSCITYZIP_ SIGNATURE(PARENT OR GUARDIAN IF A MINOR) ENTRY DESCRIPTION: Please provide a brief description of entry such as float size, number of vehicles or horses, and whether music will be included. This information is necessary for placement in the parade line-up	CLASSIC-1940 -1979	SENIOR	
RACE CARS/COMPETITION CARS NOVELTY SENIOR JUNIOR FAMILY ORGANIZATION OR INDIVIDUAL: CONTACT PERSON PHONE ADDRESS CITY IQUARENT OR GUARDIAN IF A MINOR) ENTRY DESCRIPTION: Please provide a brief description of entry such as float size, number of vehicles or horses, and whether music will be included. This information is necessary for placement in the parade line-up.		JUNIOR	
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CONTACT PERSONPHONE ADDRESS	FAMILY		
CONTACT PERSONPHONE ADDRESS			
SIGNATURE	ORGANIZATION OR INDIVIDUAL:		
SIGNATURE	CONTACT PERSON	PHONE	
SIGNATURE			
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ANNOUNCER'S INFORMATION: PLEASE provide information for parade announcer (use back of form if necessary).			
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ABSOLUTELY NO CANDY, BALLOONS, ETC. MAY BE THROWN

Submit, Mail or Fax Entry to: Lassen County Chamber of Commerce

75 N. Weatherlow St. Susanville

P.O. Box 338

Susanville, CA 96130 Fax (530) 251-2561